

Ἐεὶτὰ ἐ Ἰδααῖνῆααἰέ

Δαῦαἰῆ : Ἐεὶτὰ ἐ εἰτὰῖνῆ

Ἰιόαἰῆἔἑτὰῖνῆ [Ciferton](#) [26/11/2007]

Ἐεὶτὰ γὰεῦαὸν ἰάιουαἰεἰαῖῆ ἄ-ἄνῶυβ Ἰδααῖνῆααἰῆ ὀδᾶεὐεῶ, ἀαῖ ἰάἱ ὀδῶαἰ Ἰδααῖνῆααἰῶ
Ἰδααῖνῆααἰῶ ὀδᾶῖ ἐ ἀἰῖνῆεὐαἰῆᾶ, αἰἰ Ἰδααῖνῆααἰῆᾶ ἄ-ἄἑἰᾶᾶῆ ἐ ἄἱ ἄεῖϕἰ. Δἰᾶᾶᾶᾶᾶν ἄ-ἄἑἰᾶᾶῆ
εἰῆ ὀἰεδᾶᾶ, ἰοἰδαἰᾶᾶᾶᾶν ἄ ἄἔεἰῆῆῆ ἰῶῶ ἔῆῆ ἰᾶ-ἑἰᾶᾶ ἑἑἰᾶᾶ-ἑἑἰᾶ ἄἑἰ — ἄἱ ἄεῖϕἰ
ἢἣῦᾶἰῶ ἰᾶδᾶῖ, ἑἑἰᾶ.

ἰᾶδᾶῖ ἢΰᾶῆῆ ἄ ὀδῆῆῆῆῆῆῆ ἑῆῆῆῆῆῆ ἑῖῖᾶ-ἄἔῖῖ, ἰῖ ὀἰἰἰῆῆῆῆῆῆ ἑἑἰῖᾶ ῶῆ ἰᾶῆῆ ἢ
ἦῶἰᾶῆῆῆῆῆῆ ἑῆῶῶῆῆ ἑῆ ἰᾶῖᾶῆῆῆῆ. ἰᾶ ἦῆῶ-ἄἑἰῖ ἰᾶῖᾶῆ ἑἑἰῖῖῖ-ἑῆῶἰῆῖ ἄῦῆ ἰῆἑῖῖ ἰᾶ
ἠᾶῆῆῆῆῆῆ ἠἰᾶῖᾶ (ἄ 787 ἄ.), ἄἱ-ἄᾶᾶᾶ ἄᾶῆῆῆῆ ῡῖῖῶ ἠᾶῆῆῆῆῆ ἠἰᾶῖᾶ, ἐ ὀᾶᾶᾶᾶᾶ ἄ 843 ἄ.
ἢᾶᾶᾶῆῆ ἑἑἰῖῖῖ-ἑῆῶἰῆῖ. Ἐῆ ἦ ὀᾶῶ ἢδ ἰῶἰᾶ-ἄᾶᾶᾶ ἰῆῆᾶῖῆῆ Ὢῆᾶᾶᾶᾶ Ἰδααῖνῆααἰῆῆ, ἢῶἰῶ ἄ-ῶἰ
ἑἑἰῖᾶ ἦῶᾶᾶ ὀᾶᾶᾶᾶᾶᾶᾶ ἠᾶἰᾶ ἰῆῆῆῆῆ ἰῆῶἰᾶῆῆῆ.

Ἰδααῖνῆααἰᾶῖ Ὢῆῆᾶᾶ ἄἑᾶῶ ἄ ἑἑἰᾶ ἰᾶ ὀἰῆῆῆ ἰᾶἑἰ ἑῖ ἄἑᾶἰ ὀᾶῆἰᾶἰᾶ ἑῆῆῆῆῆῆῆ, ἰῶῆῶ ἄᾶᾶ
ἢἢἰᾶἰῆ, ἰῖ ῖῶἰᾶ ἄῦῆῆῆῆ Ἰδααῖνῆααἰῆῆ ἄᾶῶ. ἠῆἰᾶ «ἑἑἰᾶ» — ῖᾶ-ἑῶ ἰᾶδᾶῖ, ἑῖῖᾶῆῆῆῆῆῆ,
ἢῶῶᾶ. Ἐῆ ῖῶἰ ἰῶἰῆῆῆῆ ἰῆᾶᾶ ἠᾶᾶᾶ ἑ ἰᾶδᾶῖ Ἐῆῆῆῆ Ὢῆῆῆῆ: ῖῶἰ ἰᾶῆᾶῖ ἑἑἰᾶ, ἄἑἰᾶῆῆῆῆῆῆ
ἰᾶδᾶῖ Ἀἰᾶᾶ.

Ἀἰῆῶῆ ἰᾶᾶῆ Ὢῆῆῆῆ, ἠῆἰᾶ Ἀἰᾶῆῆ, ἰᾶῖᾶᾶᾶ ἑἑἰῖῆ Ἀἰᾶᾶ ἰῶῶ: «ἰῖ ἄῆῶ ἰᾶδᾶῖ Ἀἰᾶᾶ ἰᾶᾶἑἑἰῖᾶᾶ»
(Ἐἰῆ. 1,15). Ἀἰᾶ ἠῆἰᾶ ἄ ὀᾶἑἰᾶῆῆῆῆῆ ἄῆῶ Ἀἰᾶἰᾶἰῆῆῆῆῆῆ ἠἰᾶῆῆῆῆῆ ἦ ἄ-ἄἑἰᾶᾶ-ἠῆἑῆ ἰῆῶῖῶ,
ἰᾶᾶἑἑἰῆῆ ἑ ἰᾶῆῆῆῆῆῆ ἠῶἰᾶῆῆῆ Ἀἑᾶἑἰῆ ἑ Ἀἰῆῶῆῆῆῆ ἄῆῖ ἄ-ἑἰᾶᾶῆῆ. Ἀἠἰᾶῆῆῆῆ Ὢᾶἰᾶῆ ἰᾶᾶ ἑ
ῖᾶἑῆ, Ἀἰᾶ Ἀῶῆᾶᾶ, Ἐῆᾶῆῆ ἑ Ἐᾶἑἰᾶᾶ, ἄἰᾶἰᾶᾶῆῆῆ ἦ ἰῆῆᾶᾶ ἰᾶ ἠῆἰᾶᾶ, ἰῆῖῖᾶᾶᾶῆῆῆ ἰῆῶἰῆῆῆ,
Ἀἰᾶᾶᾶᾶᾶᾶ Ἐἰᾶἠ — γὰῆῆῆ ἰᾶ ῖᾶἑῖῖ ἑᾶῆ Ἀἰᾶᾶ-ἄἑἰᾶᾶ Ἐῆῆῆ Ὢῆῆῆῆ. «ἠῆἰᾶ ἠῶᾶἑ ἰῆῶῖῶ, ἑ
ἰᾶῆῶᾶἑ ἦ ἰᾶῆ, ἢῆἰᾶ ἑᾶᾶἰᾶᾶῆ ἑ ἠῆῆῆῆ; ἑ ἰῦ ἄἑᾶᾶῆ ἠῆᾶᾶ Ἀἰᾶ, ἠῆᾶᾶ, ἑᾶῆ Ἀἑἰᾶἰᾶἰᾶ ἰῶ ἰῶᾶ»,
— ἠᾶᾶᾶᾶᾶᾶᾶ Ἐἰᾶἰ Ἀἰᾶἠῆῆῆ (Ἐἰ. 1,14).

ἰᾶἰῆῶῆῆῆ ἄῆῖ ἄ-ἄἑἰᾶᾶ-ἠῆἑἰᾶ ῆᾶῖᾶ ὀᾶῖᾶ Ἀἰᾶἰᾶἰῆῆῆῆῆ ἠῆῆῆῆῆῆ ἄᾶᾶῖῶ ἑῆῆῆῆῆ
ὀῆῆῆῆῆῆῆ ἰῆῆῆῆῆῆῆ, ἄ ἰᾶἰῖῖῖῖ ἢῆῆῆῆ-ῦ ἑἰᾶῆ-ἠῆῆῆ, ῆᾶῆἰᾶῆῆῆ. ἰῆῆῆῆ Ἰδααῖνῆααἰᾶἰᾶ
ἄἰᾶἠῆἰᾶῆῆῆ ἠῆῆῆῆῆ ἰᾶ ἄ ἰᾶῆᾶᾶᾶᾶᾶᾶ Ἐῆῆῆῆ, ἄ ἄ ἠᾶῆᾶᾶᾶᾶᾶᾶ ἰ ἰᾶῆ. Ἐἑἰᾶ — ἰᾶἑἰ ἑῖ
ἄἰᾶἠῆἰᾶῆῆῆ ῖῖῖῆῆ, ἢῆῆᾶᾶᾶᾶᾶ ἑἰῶἰῆἰᾶ Ὢῆῆᾶᾶ ἰᾶᾶᾶ Ἀῆᾶᾶᾶ ἄᾶᾶ ἄ ἰῆῶ, ἠᾶῆᾶᾶᾶᾶᾶᾶᾶ ἰᾶ
ἑῆῆῆῆῆ, γὰῆῆῆ Ὢῆῆῆῆ ἑ Ἀἰᾶ Ὢῆῆᾶᾶ ὀἰῆᾶᾶᾶᾶᾶᾶ — ἰῆἰᾶῆᾶᾶᾶᾶᾶ, ἰᾶᾶᾶᾶᾶ ἄ-ἄἑἰᾶᾶ-ἠῆῆᾶᾶ.
ἰᾶ ἰῆῆᾶᾶᾶᾶᾶᾶ ἑῆ ἑἑἰᾶ ἄὀἰῆῆῆ ῖᾶἰᾶᾶῆ Ἀὀἰῆῆῆῆῆῆῆ, ῖᾶἰᾶᾶᾶᾶᾶᾶ ἑῖῖᾶᾶᾶᾶ Ἀἰᾶᾶ? ἰᾶῆᾶᾶ
ἑἑἰῖᾶᾶᾶ ἑἰᾶἰᾶ ἄ ῖῶἰ ἰᾶᾶῆῆῆῆ ἢ-ἑῶᾶᾶᾶᾶ ἑἑἰᾶ, ἰᾶῖᾶᾶ ἑῶ ἑἰῆἰῆῆῆῆῆῆῆῆ ἑ ἰᾶῶῆῆῆῆῆῆῆῆ
ἰᾶἰᾶῆῆῆῆῆ ἠῆἰᾶᾶ Ἀἰᾶῆῆ. Ὢᾶῆῆ ἰᾶᾶἑἰᾶῆῆ ἄ ἄῶῆῆ ἰῆᾶἠῆᾶᾶᾶᾶ ἰᾶῆῆ ὀῆῆῆῆῆῆ ἑ ἠᾶἰᾶῆῆ ἰῶ
ἰῆῆᾶᾶᾶᾶᾶ. ἰῆῆᾶᾶᾶᾶᾶ ἑᾶ ἰᾶᾶᾶ ῖᾶῆᾶᾶᾶᾶ ἑῖῖᾶᾶ Ἀἰᾶᾶ ἑ ἑἑἰῖῆ ἑᾶᾶῶᾶᾶᾶ. ἰῆῆᾶῆ,
ἄἰᾶἰᾶᾶῆῆ ἦ Ἀἰᾶἰ ὀ ἰᾶᾶῆῆῆῆ ἑὀἰῆῆῆ, ἰῆᾶὀἰῆᾶᾶᾶ Ἐῖῖᾶῆῆ: «Ὢᾶᾶᾶᾶ ἄᾶῆῆῆῆ ἄ ἄὀῶᾶ ἄᾶῆῆῆ,
-ὀἰ ἄῦ ἰᾶ ἄἑᾶᾶῆ ἰῆᾶῆἰᾶ ἰᾶδᾶῖ ἄ ὀἰ ἄἰῆῆ, ἑἰᾶᾶ ἄἰᾶἰῆῆ ἑ ἄἰ Ἀἰῆῆῆῆ ἰᾶ Ὢῆῆᾶᾶ ἑῖ ἠῆᾶᾶ ἰᾶῖῖ,
ᾶᾶᾶ ἄῦ ἰᾶ ῆᾶᾶᾶᾶᾶᾶ ἑ ἰᾶ ἠᾶᾶᾶῆῆ ἠᾶᾶ ἑῖᾶῖῆῆ ἄᾶᾶ ὀῦ [Ἐῖῖᾶῆῆ] ἰᾶ ἰῆᾶῆῆῆῆῆῆ ἑ ἰᾶ
ἢῆῆῆῆῆῆ ἑἰ ἑ ἰᾶ ἠῆᯆῆῆ ἑἰ» (Ἀὀἰῆ. 4, 15 — 19). Ἐἰᾶᾶ ἄᾶ Ἀἰᾶ ἠῆἰᾶᾶ ἣῆῆῆῆῆ, ἄἰ-ἄἑἰᾶᾶ-ῆῆῆῆ,
ἠᯆᾶῆ ἄῆᯆᾶῆ, ὀἰ ἰᾶῖᾶᾶᾶᾶ ἠᯆᾶῆ ἑ ἑῖῖᾶῆῆῆ. ἰᯆᾶᾶᾶᾶᾶᾶ Ἐἰᾶἰ Ἀἰᾶᾶᾶᾶᾶ ἢῖᯆᾶᾶ ἢῖᯆᾶᾶ: «Ἐἰᾶᾶ ὀᾶῆᯆᾶᯆᯆ
ᾶᾶᯆᾶᾶᾶᾶᾶ ῆᾶᯆ ὀᾶᾶᾶ ἄἰ-ἄἑἰᾶᾶ-ἑᾶᯆἰῆῆ, ὀᾶᾶᾶ ᾶᯆᯆᯆ ἑῖῖᾶᯆᾶᾶᾶ ἄ-ἄἑἰᾶᾶ-ἠᯆἰᾶᾶ Ἀᾶἰ ἄᯆᾶ.
Ἐἰᾶᾶ ἰᾶᯆᯆᯆᯆᯆᯆ, ἰᯆᯆᯆᯆᯆᯆᯆ ἄ ἰᯆᯆᯆᯆ, ἠᯆᯆᯆᯆᯆᯆᯆ ἰᯆᯆᯆᯆᯆᯆᯆ ἠᯆᯆᯆᯆ ἑῖᯆᯆᯆ ἰᯆᯆᯆᯆ ὀᯆᯆᯆ ὀᯆᯆᯆ ἑ ὀᯆᯆᯆ, ἑᯆᯆ-ᾶᯆᯆᯆ
ἑ ἑᾶ-ᾶᯆᯆᯆ, ἑ ᾶᯆᯆᯆ-ἑᯆᯆᯆ, Ἐᯆᯆ ἄἰ ἰᾶᯆᯆᯆ Ἀᯆᯆᯆ ἠᯆᯆ, ἰᯆᯆᯆ ῖᯆᯆ ᯆᯆᯆ (Ὢᯆᯆ. 2, 6—7), -ᾶᯆᯆ ῖᯆᯆ
ἠᯆᯆᯆᯆᯆᯆ ἰᯆᯆᯆᯆ-ᾶᯆᯆᯆ ἄ ἑᯆᯆᯆ-ᾶᯆᯆᯆᯆᯆᯆ ἑ ἑᾶ-ᾶᯆᯆᯆᯆᯆᯆ ἰᯆᯆᯆᯆᯆᯆ ἑ ἰᯆᯆᯆᯆᯆ ἄ ὀᯆᯆᯆᯆᯆ ἰᯆᯆᯆᯆ, ὀᯆᯆᯆᯆ

íà-âðòàâàé íà äñéàð è áññòàâéýé äëý ñíçâðòáíëý Áññòòàââðââí ýàèòùñý»...

Èñòí-íèè :

Èðèíà ßçúèíâà, Èãóíáí Èóèà (Áíèíáèíâ). Èñòòèý èèíííèñ.